

**ERASMIA PRIMARY SCHOOL
STATIONERY REQUIREMENTS FOR 2025**



GRADE 3

Ref : SPEP03

Name of Pupil: _____

Date : _____

Parent / Guardian: _____

T: 012 430 5330 F: 012 430 5325

Tel / Cell: _____

info@vumaoffice.co.za

| QTY | CODE | DESCRIPTION | UNIT INCL | TOT INCL | TICK |
|---|-----------|--|-----------|--------------------------------|---------------|
| ITEMS TO BE GIVEN TO LEARNERS IN PACK: | | | | | |
| 2 | BTSGLU | Glue Bostik 40G Stick | | | |
| 2 | PCL660 | COLOURING PENCIL CROXLEY 24'S | | | |
| 1 | BTSOP14 | Oil Pastel 12'S CROXLEY | | | |
| 1 | BTSP1 | Paint Water 12'S Croxley | | | |
| 12 | PENC030 | Pencils Faber Castell Goldfaber Hb 1221 | | | |
| 4 | ERA026 | Eraser Steadler 525T20 | | | |
| 1 | SCI113 | SCISSOR CROXLEY 13CM SOFT GRIP | | | |
| 1 | BTSPBL | Pencil Zip Bag Large 32Cm Canvas Sidezip | | | |
| 2 | RUL1429 | CROXLEY SUPERIOR RULER NEON ASS 30CM | | | |
| 1 | JK1401-CO | IDEMSMILE LEARNER CLOCK | | | |
| 4 | MKR162BK | Mkr Penflex W/Board Wb15 BLACK | | | |
| 2 | PEN030BL | Pen Bic Orange Fine Blue | | | |
| 2 | A183100 | Sharpener Metal 1 hole FABER | | | |
| 2 | PEN111BL | Pen Pilot Frixion ball BL-FR7 BLUE | | | |
| 1 | BTSDOU1 | Play Dough Kids DALA TEDDY 500G | | | |
| 1 | DIC9699 | OXFORD POPULAR SCHOOL DICTIONARY | | | |
| ITEMS TO BE GIVEN DIRECTLY TO TEACHER: | | | | | |
| 1 | BTSBK59 | Book Drawing A4L 24Pg No Tissue | | | |
| 2 | DISP040F | Flipfile 50 Pocket A4 KANGARO ORIGINAL | | | |
| 1 | QUOF025 | Quotation Folder A4 BLUE | | | |
| 2 | BTSPPL1 | Plastic Pockets 10'S 50MIC CROXLEY | | | |
| 2 | PAP015 | Paper A4 80G White Rotatrim | | | |
| COMPLETE PACKS WILL BE SOLD AT THE SCHOOL ON THESE DATES | | | | | |
| 27 & 28 NOV FROM 07:30 TO 13:00, 4 & 5 DEC 2024 FROM 07:30 TO 13:00, | | | | | |
| 11 DEC 2024 FROM 07:30 TO 09:00, 14 & 15 JAN 2025 FROM 07:30 TO 13:00 | | | | | |
| CARD FACILITIES WILL BE AVAILABLE | | | | | |
| | | | | | |
| | | | | PRICE PER PACK INCL VAT | 915.00 |

Banking Details:

Vuma Furniture Projects (Pty) Ltd, FNB (Chq Acc) No: 628 7076 6098 Branch: 210554

Reference: **Name & Surname, Grade (in 2025), School Pack Vuma Ref: SPEP03**