

**ERASMIA PRIMARY SCHOOL
STATIONERY REQUIREMENTS FOR 2025**



Grade R

Ref : **SPEPR**

Name of Pupil: _____

Date : _____

Parent / Guardian: _____

T: 012 430 5330 F: 012 430 5325

Tel / Cell: _____

info@vumaoffice.co.za

| QTY | CODE | DESCRIPTION | UNIT INCL | TOT INCL | TICK |
|---|------------|---|-----------|--------------------------------|---------------|
| ITEMS TO BE GIVEN TO LEARNERS IN PACK: | | | | | |
| 1 | CRA019 | Crayons Wax C9 Croxley | | | |
| 1 | PCL890 | Croxley JUMBO Triangular colouring pencils 12's | | | |
| 1 | BTSCR | Crayon Retractable Wax 12's CROXLEY | | | |
| 4 | GLU141 | Glue Croxley Stick 36G | | | |
| 1 | MKR075BK | Mkr Croxley Whiteboard BLACK | | | |
| 1 | BTSSKIP | Skipping Rope Wooden Handle | | | |
| 1 | BTSCF001 | Carry Folder (Meeco) A5 | | | |
| 1 | BTSCF002 | Carry Folder (Meeco) A3 | | | |
| 1 | DISP010 | Butterfly 10 Pocket A4 50MIC | | | |
| 1 | FIL010 | File LeverArch A4 Bord 70Mm** | | | |
| 1 | BTSAPRON | Apron Plastic Singles | | | |
| 1 | BTSICB | Ice Ceam Buckets 2l empty withlid | | | |
| 1 | BTSPUZW36 | Puzzle Wooden 36 Piece | | | |
| 1 | BTSCB304 | Colouring Book 304Pg Giant BKK040 | | | |
| 1 | BTSFC | Face Cloth | | | |
| 1 | ZNONBTS | PLASTIC CUP WITH EAR | | | |
| 1 | DASUN8680 | Plastic Ball | | | |
| ITEMS TO BE GIVEN DIRECTLY TO TEACHER: | | | | | |
| 1 | PAP072 | Paper Gummed Squares A5 20 Ass. | | | |
| 2 | BTSTISS100 | Tissues 100'S Box | | | |
| 2 | JA0402 | Hand Soap 250ML | | | |
| 2 | BTSWW | WET WIPES LARGE | | | |
| 1 | BTSPPL | Paper Plates Plain White 50's LARGE | | | |
| 1 | BTSPPS | Paper Plates Plain White 50's SMALL | | | |
| 1 | BTSRT | Roller Kitchen Towel 1Ply | | | |
| 1 | PAP015 | Paper A4 80G White Rotatrim | | | |
| 1 | BTSBPP50 | Pad Bright Paper Pad A4 50'S 80G BRD702 | | | |
| 1 | BTSP | Pad Bright Project Board A4 20'S BRD700 | | | |
| COMPLETE PACKS WILL BE SOLD AT THE SCHOOL ON THESE DATES | | | | | |
| 27 & 28 NOV FROM 07:30 TO 13:00, 4 & 5 DEC 2024 FROM 07:30 TO 13:00, | | | | | |
| 11 DEC 2024 FROM 07:30 TO 09:00, 14 & 15 JAN 2025 FROM 07:30 TO 13:00 | | | | | |
| CARD FACILITIES WILL BE AVAILABLE | | | | | |
| | | | | | |
| | | | | PRICE PER PACK INCL VAT | 790.00 |

Banking Details:

Vuma Furniture Projects (Pty) Ltd, FNB (Chq Acc) No: 628 7076 6098 Branch: 210554

Reference: Name & Surname, Grade (in 2025), School Pack Vuma Ref: **SPEPR**